



# Fort Sam Houston

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## **502 MSG Community Information Forum (CIF) Joint Base San Antonio 13 June 2012**

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### **Mission:**

***Provide our community installation services that support Service Members and Family readiness offering a quality of life that matches their service to our Nation.***

### **Vision:**

***The Group exists to provide a safe, quality living and working environment for the Military, Civilians and Families here at Fort Sam Houston and Camp Bullis today and in the future.***



# Agenda

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- **Introductions & Opening Remarks**
- **COL Lamoureux**
- **Briefings**
  - **Old Business**
  - **30 Day Calendar**
  - **502 CES**
  - **502 MSG/JA**
  - **ASA**
  - **502 Chaplain**
  - **502 FSS**
  - **BAMC**
  - **FSHISD**
  - **Vet Svcs**
  - **Spotlight Program**

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## • **Back up**

- **Admin Info**
- **502 Chaplain**
- **502 FSS**
- **BAMC**
- **DENTAC**
- **Vet Svcs**
- **DECA**



# Old CIF Business/Actions Pending

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SFS – working issue of stray dogs on the installation.

Automated Postal System – not fully functional



# 30 Day Calendar



## June 2012 –(Asian Pacific American Month)

- 14 US Army “Thunder Run” to the Alamo, Host ARNORTH**
- 14 237<sup>th</sup> Army Birthday Open House, ARNORTH Quadrangle, 1300-1630)**
- 15 Retirement Ceremony RDML Kiser METC Commandant  
(0900, Anderson Hall, 3488 Garden Ave, Bldg 1364, MIF4)**
- 15 237<sup>th</sup> Army Birthday Ball Consolidated (JW Marriot Hill Country,  
23808 Resort Parkway 1730)**
- 20 Camp Bullis Monthly Sync (CB HQ Conference Room, 0900)**
- 20 Summer Safety Day (bldg 2797 ACS, Road Runner, 0930-1330)**
- 20 Facility Manager’s Training (Bldg 4197, Conference Room, 0730-1500)**
- 22 Change of Command USAMITC Blesse Auditorium, (Bldg 2841, 1400)**
- 26 Newcomers Extravaganza (Sam Houston Community Center, 0930-1100)**
- 27 Space Allocation Working Panel (Bldg 4196, CR4, 0900-1000 )**
- 28 Consolidated Monthly Retirement Ceremony (FSH Quadrangle, 0900)**
- 28 Jun – 07 Jul Armed Forces Voters Week**

## July 2012

- 03 32<sup>nd</sup> Med Bde Change of Command (MacArthur Field, 0800)**
- 04 Federal Holiday- Independence Day**
- 05 Training Holiday Army AMEDDC&S/ AETC Family Day**



# 502 CES



## Drought Management

- Currently in Stage II water restrictions per JBSA Drought Management Plan.
- Watering restricted to one day per week during hours 0300-0800 (3am - 8 am) and 2000-2200 (8 pm - 10 pm) on designated day.
- JBSA Stage III restrictions begin when Bexar index well falls to 642 feet and 502 ABW initiates additional restrictions.
- DMP: <http://www.502abw.af.mil/shared/media/document/AFD-100729-038.pdf>

## Environmental, Safety, and Occupational Health Compliance Assessment Management Program (ESOH CAMP)

- External assessment is scheduled for 12 August 2012.
- AFCEE will be the lead organization and will have access to all areas of Fort Sam Houston and Camp Bullis.
- Safety, Environmental, Fire, and Occupational Health are conducting combined monthly inspections to capture high risk areas for concern.
- ESOHCAMP POC: Mr. Rotary Green at 221-5079.



# 502 CES

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## Project Updates

- Johnson Track & Salado Creek Training Area Lighting: Johnson Track project delayed due to changes required to electrical connections. Salado Creek Lighting project started construction in May 2012.
- Harry Wurzbach/Stanley Rd Intersection: Material submittals and traffic control plans in review prior to start of construction.
- Staff Post Fencing: Construction started 27 Feb 12. Drilling pier foundations prior to installation of new fence panels.
- Camp Bullis Bldg 6000 Recreation Center Repairs: Asbestos removal completed. Drainage and roofing work continues.
- W.W. White & Garden Ave Comm Project: Work continues until 25 June 2012 for construction of a new communications lines & manhole.
- Scott Rd ECP: New detour in place as of 4 Jun 2012 will allow the entire Wilson Way/Scott Rd intersection to be paved at one time. Detour will be in place at least through July. New ID checkpoints open. Waiting new Walters St schedule from CoSA.



# 502 CES



## Updates to custodial levels of service

Definition clarification approved thru JMOS process, unauthorized levels of service in some areas, budgetary restrictions that drive service levels

- B.14 - Prestige:
  - Notes: “Standard based on HQ USAF Civil Engineering standard with concurrence by the other Military Depts. Prestige: **Installation leadership offices, lobbies and conference rooms. Also includes facility waiting areas and Community facilities (Library, Ed Ctr, Passenger Terminal, Chapels, etc.)**”
  - Validate Prestige Service Requirements: **Jun 12** (based on ADUSD (IE) letter that clarified who gets Prestige std: 31 Oct 11)
  - Right-size Prestige Service: **Jul 12**
- B.15 - Basic:
  - Notes: “Standard based on HQ USAF Civil Engineering standard with concurrence by the other Military Depts. Basic: **General administrative and industrial areas**”
  - Submit deviation to new AETC standard via request thru JMOS Jul 2012
  - Reduce level of service to new AETC standard thru the JMOS process by Oct 2013



# 502 CES



Task	Prestige			Basic		
	JB COLS	AETC	% of COLS	JB COLS	AETC	% of COLS
Sweep Floors	2x pW	W	50%	W	2x pM	46%
Mop Floors	2x pW	W	50%	W	2x pM	46%
Buff Floors	M	Q	33%	M	Q	33%
Maint/ Strip Floors	A	A		A	A	
Vacuum Carpet	2x pW	W	50%	W	2x pM	46%
Shampoo Carpet	A	A		A	A	
Clean Walk-off Mats	2x pW	W	50%	W	2x pM	46%
Trash Collection	2x pW*	W*	50%	W*	W*	
Restrooms	D	2D**	50%	3x pW**	2D**	83%** *
Clean Interior Windows	S	S		N/A	N/A	
Clean Exterior Windows	A	A		N/A	N/A	

\* MAJCOM has authority to increase frequency (not to exceed 3 x Week)

\*\* MAJCOM has authority to increase frequency (not to exceed daily for 24/7 ops)

\*\*\* Based on a typical M-F, 2-week period

**Note: AETC policy is to change to new AETC LoS at next contract AWARD (not option years), however, changes to JB COLS CANNOT be implemented without JMOS approval**

## Key

D – Daily

2D – Every 2 Days

W – Weekly

pW – per Week

M – Monthly

pM – per Month

Q – Quarterly

S – Semi-Annually

A – Annually





# 502 MSG/JA

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**502 MSG/JA will be open on Thursday, 5 Jul 12 (AETC Family Day) with limited services:**

- No walk-in legal assistance
- Powers of attorney and notary services will be available



# ASA



## **CASUALTY ASSISTANCE CENTER (CAC) CNO/CAO CERTIFICATION TRAINING FOR JUNE 2012**

**20-21 JUNE**

**CNO/CAO UNIT TASKING FOR 01-30 JUNE 2012**

**MEDCOM**

**CNO/CAO UNIT TASKING FOR 01-31 JULY 2012**

**MEDCOM**

**CAC REGION STATUS for VIP Military Funeral Honors**

**Retired Army General Officers - 126 (4 of which are 4-Star)**

**Medal of Honor Recipients - 2 (Brady and Sasser)**

**CURRENT CERTIFIED CNO/CAO O/H STATUS**

**SFC-SGM/CSM = 474 (+); CW2-CW5= 35 (+);**

**CPT-LTC= 197 (+); COL= 77 (+)**

**\*CSM/SGM = 32 IN CAC REGION (32 AT FSH)**

**GRAND TOTAL = 783**



# ASA



## CASUALTY ASSISTANCE CENTER (CAC)

### Current Concerns:

- Unit participation continues to increase in CNO/CAO training.
- Transition of HHC ASA to USARNORTH to continue stellar tradition of superb MFH in the 58-county CAC Region.
- Certified CNO/CAO trained Army Colonels during their unit duty cycle will be present for an Army Planeside Honors for a deceased Active Duty SM even if a GO is present for the event.
- The CAC will participate in USARNORTH's Open House on 14 June to answer related questions from the public.



# ASA



## ARMY EMERGENCY RELIEF (AER)

### "Soldiers taking care of Soldiers"

The 2012 Annual AER Campaign period was originally 1-30 April, but was extended to 15 May 2012.

Total Contributions are as follows:

Active Duty:	\$99,547.62
Retired:	96,647.00
TOTAL:	\$196,194.62

January thru May 2012, assistance provided in loans totaled \$635,876.14 and grants totaling \$95,538.75, for a grand total in assistance of \$731,414.89.



# 502 Chaplain's Office



## Vacation Bible School

[www.samhouston.army.mil/chaplain](http://www.samhouston.army.mil/chaplain)



### Fort Sam Houston

June 10 through 14  
(Dodd Field Chapel)

POC: [Brian.R.Merry.civ@mail.mil](mailto:Brian.R.Merry.civ@mail.mil) 210-221-5006

### Randolph Air Force Base

June 18 through 22  
(Randolph Elementary)  
POC: [laura.griffith.ctr@us.af.mil](mailto:laura.griffith.ctr@us.af.mil) 210-652-7237

### Lackland Air Force Base

July 16 through 20  
(Freedom Chapel)  
POC: [Beth.Key.ctr@us.af.mil](mailto:Beth.Key.ctr@us.af.mil) 210-671-4208

## Middle School Retreat

**Attention:**  
Students entering  
6th-8th grade

## Join Us:

Randolph FSS @ Canyon Lake  
698 Jacobs Creek Park Rd  
Canyon Lake Tx 78133

## August 3-4

Come enjoy a relaxing fun filled retreat where we will explore how Jesus and super hero's of all kinds are similar and how we can Be Heroic! Also experience the great outdoors in a new way.



# 502 FSS



## Force Development Flight

Keith A. Campbell Memorial Library Bldg 1222 (221-4702)

- 01 June -11 August - Summer Reading Program-Pre-Reader-Adult
- 03 June - Gaming Day, 1430-1730
- 07 June - Children's Story Time, 1000
- 07 June - Summer Reading Activity, 1330-1530
- 08 June - Deloitte Impact Day, 0830-1530
- 14 June - Children's Story Time, 1000
- 14 June - Summer Reading Activity, 1330-1530
- 21 June - Children's Story Time, 1000
- 21 June - Summer Reading Activity, 1330-1530
- 28 June - Children's Story Time, 1000
- 28 June - Summer Reading Activity, 1330-1530

Regular Library Hours: Tues-Thurs 0900-2000; Sat and Sun 1100-2000



# 502 FSS



## Warfighter and Family Services Flight

### Youth Services & Sports Bldg 1630 (221-3502)

- Football and Cheerleading Registration is ongoing, Parent Central Bldg.2797. For boys & girls ages 5-12. All participants must have a current sports physical prior to registration
- 04 June -24 August , MST Summer camp will run from 0600-1700. Registration is still on going. Open rec will be from 1700-2100 at Bldg 1630
- 15 June, Swim Team Registration ends, Parent Central Bldg. 2797. For boys & girls ages 8-17. All participant must be able to swim a 25 meter in under 45 seconds
- 16 June , Midnight Madness Basketball will be held on Saturday, from 1900 -2400 at the Youth Center, bldg 1630
- 7 July, there will be an all ages dance at the Youth Center, Bldg 1630 from 1900-2200. The Cost will be \$2.00 per person.

### School Age Services Bldg 1705 (221-4455/221-5151)

- Off post pick up at the following schools: Royal Ridge, Wilshire Elementary, Windcrest, Harmony Hills, Serna, and George Gervin
- 01-15 June Medication pick-up , after that medication will be taken by the APHN to be destroyed
- Summer Camp Registration ongoing for sessions that are not full at Parent Central Bldg 2797, call 210-221-4871 for additional information
- SAS Ultimate Journey's garden is thriving, cucumbers, tomatoes and squash looks and taste great!





# 502 FSS



## Warfighter and Family Services Flight

### **Parent Central Bldg 2797 (221-4871)**

- Army Child Care in Your Neighborhood facility and home providers are available in various areas. Contact Parent Central at 221-4871.

### **Child Development CTR Bldg 2530 (221-5002)**

- 04 - 15 June - CDC Start Smart program FSH Library
- 18 - 22 June - CDC Start Smart program FSH Track
- 18 June - Soldier Family Assistance Center (SFAC) opens - New Hourly Care for Wounded Warriors – 3639 Okubo Barracks; Reservations made through Ms. Lacey at 916-6377.
- 25-29 June 2012– CDC Start Smart program FSH Bowling
- 4 July 2012, Wednesday – Federal Holiday, CDC Closed.

### **CYS Services HIRED! Bldg 2515 (221-3386)**

- 14 June - Apprentice Welcome Aboard 1700-1830, Army Community Services
- 18 June - Summer Term officially begins
- 23 June - Spring End of Term Ceremony, 1100-1500, Middle School Teen Center
- 10 July - Workforce Preparation Training, 1700-1830, Middle School Teen Center





# 502 FSS



## Warfighter and Family Services Flight

Roadrunner Community Center Building 2797  
(221-2705)

- 15 June 12 - FLP, Father's Day Basketball Tournament, 1800 to 1900, CYS Teen Center Bldg 2515
- 19 June 12 - Key Caller Training, 0900 to 1600, MOBDEP, Roadrunner, Bldg 2797
- 20 June 12 - FRG for Commanders, 0800 to 1230, MOBDEP, Roadrunner, Bldg 2797
- 14 June 12 - EFMP, Transition for ECI to Public School, 1330 to 1500, Roadrunner, Bldg 2797
- 28 June 12 - EFMP, Compassion Fatigue, 1330 to 1500, Roadrunner, Bldg 2797
- 26 June 12 - Newcomer's Extravaganza, 0930 to 1100, Sam Houston Center
- 27 June 12 - Relocation, Downtown Walking Tour, 0900 to 1300, Roadrunner, Bldg 2797**
- 3 July 12 - Employment Readiness, General Resume Writing, 0900 to 1200, Roadrunner Bldg 2797
- 10 July 12 - Employment Readiness, Federal Resume Writing, 0900 to 1200, Roadrunner, Bldg 2797



# 502 FSS



## Sustainment Services Flight

### Harlequin Dinner Theater

POC: Melissa Berlet/FSVF/222-9694

### "The Secret Garden" 28 June - 21 July 2012

This enchanting classic of children's literature is re-imagined in brilliant musical style by composer Lucy Simon and Marsha Norman. Orphaned in India, 11 year-old Mary Lennox returns to Yorkshire to live with her embittered, reclusive uncle Archibald and his invalid son Colin. The estate's many wonders include a magic garden which beckons the children with haunting melodies and the "Dreamers," sprits from Mary's past who guide her through her new life, dramatizing The Secret Garden compelling tale of forgiveness and renewal.

### "Working" , 2-25 August 2012

"Working" features the music of Tony winners Stephen Schwartz, Lin Manuel Miranda and James Taylor. In the course of one 24-hour workday, the audience meets and hears stories of various workers including the Fireman, Teacher, Money Managers, Homemakers/stay-at-home mom, Retirees and more. A musical exploration of 26 people from all walks of life, "Working" celebrates everyday people in a genuinely funny and touching way. It's a highly original look at the American landscape that's simply impossible to forget.

Performances are Thursdays, Fridays, & Saturdays, 1815 dinner, 2000 curtain. Tickets for dinner and show are \$33 for civilians, \$30 for Military, \$26 for students, and \$16.50 for children 12 & under. For reservations and directions call (210) 222-9694.



# 502 FSS



## Community Services Flight

### **Camp Bullis** (295-7577)

- The Catfish Pond is open in June: 2-3, 9-10, 16-17, 23-24 and 30, 0800-1300. Anglers take home everything they catch for \$3/lb.
- 2012 ORC Sportsman's Flea Market will be held 23-24 June in conjunction with the Monthly 3-D Archery Shoot. Any DoD ID cardholder and/or 3-D archery competitor may rent a table to sell gently used sporting goods and clothing on a first-come, first-serve basis.

### **Equestrian Center** Bldg 3550 (224-7207)

- Summer Youth Horsemanship Camp – Children ages 7-17 are invited to spend a week learning basic horsemanship skills. Camp runs from 0900-1500 in week-long sessions beginning 4 June. Cost is \$195/week. A \$25 non-refundable deposit is due at time of registration.

### **Golf Course** Bldg 2900/2901 (221-5863)

- Warrior Golf Scramble: 1<sup>st</sup> Friday of each month, 1230 Shotgun Start. \$25 Members and \$35 Non-Members, Fee includes green fees, cart, prizes and social.

### **Outdoor Equipment Center** (221-5224/5225)

- The Lemon Lot has moved. It is now located behind the gas station on Scott Road. Customers must register with OEC to sell their vehicles.

### **Recreation Delivery System** (221-1718)

- Movies on the Green- family-friendly outdoor movies will be shown every second Saturday evening throughout the summer. Movies will alternate locations between the Flagpole and Dodd Field and will begin at sunset.



# BAMC



## RELOCATIONS

	<u>WHERE FROM</u>	<u>WHERE TO</u>	<u>WHEN</u>
Burn Intensive Care Unit	4N, 4S	4T New Tower (SAMMC)	24 May 12
Endocrinology	WHASC	3 <sup>rd</sup> Floor, Tower	4 Jun 12
Allergy/Immunology	1 <sup>st</sup> Floor SAMMC	3 <sup>rd</sup> Floor SAMMC	15 Jun 12*
Internal Medicine Clinic	SAMMC Annex	3 <sup>rd</sup> Floor, Tower	18 Jun 12

\*Note: Clinic closed 11 – 14 June for relocation.

## BAMC FACEBOOK

Why not use BAMC's Facebook? 12,729 viewers to date.

<http://www.facebook.com/BrookeArmyMedicalCenter>

## NEWS HIGHLIGHTS

- SAMMC's rooftop helipad-first rooftop in the DOD-opened on 22 May 2012
- 4 June 2012: Summer Youth Volunteer Program kicks off—64 teens supporting our facility with Departmental mentors
- 14 June 2012: BAMC joins Fort Sam Houston in celebrating the US Army Birthday through participation in the "Thunder Run" to the Alamo



# FSHISD



## Shout Out to the .....

### Robert G. Cole High School Senior Class of 2012

- 65 students
- 24 Honor graduates
- \$6.7 million in scholarship offers
- Three Academy appointments – Naval Academy (1) and West Point (2)
- Seven ROTC scholarships
- 163 university, college, or other types of individual scholarships

### Did You Know?

- **2012 – 2013 Non-Resident Transfer Student Program**
  - **Current Non-Resident Transfer Student applications available April 30**
  - **First Time Non-Resident Transfer Student applications available May 15**
  - See [www.fshisd.net](http://www.fshisd.net) for more information

### Let's Keep in Touch!

- Check out [www.fshisd.net](http://www.fshisd.net) for most current information
- Use e-mail and voice mail to contact staff easily
- Access Parent Portals for grades, attendance and meal accounts



# Veterinary Services

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- PCS season is upon us! Please contact the VTF immediately upon notification of OCONUS orders so we can help you get your pets overseas.



# Spotlight Program

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## Injury Control and Performance Enhancement Presentation BAMC Physical Therapy Service

- Two hour presentation addressing musculoskeletal injury control and performance enhancement topics
- Will modify to fit specific unit needs
- Specialized presentations as requested (e.g. for Bataan March groups)
- Previous presentations: USARSO, 187<sup>th</sup> Med BN, 14<sup>th</sup> and 201<sup>st</sup> MI BNs, U.S. Postal Service investigators
- POC: COL Joseph M. Molloy (OIC, FSH Primary Care Clinic, joseph.molloy@us.army.mil)



# CIF CALENDAR



<b>DATES</b>
<b>13 June 2012</b> <b>Posted on web</b>
<b>11 July 2012</b> <b>Sam Houston Community Center</b>
<b>08 August 2012</b> <b>Posted on web</b>
<b>12 September 2012</b> <b>Sam Houston Community Center</b>
<b>10 October 2012</b> <b>Posted on the web</b>





# Back Up



# Admin Info

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Admin Info is now located on the Share Point Portal:

[http://samhc25070:15808/sites/Public\\_Folders/FSHAdminInfo/default.aspx](http://samhc25070:15808/sites/Public_Folders/FSHAdminInfo/default.aspx)

The Commander's Action Group (CAG) is responsible for posting information to this site.

Points of contact for disseminating information through Admin Info are Deborah E. Seabron, [deborah.e.seabron.civ@mail.mil](mailto:deborah.e.seabron.civ@mail.mil) , Michael V. McCarthy, [michael.v.mccarthy.civ@mail.mil](mailto:michael.v.mccarthy.civ@mail.mil), and Sharonn D. Brew, [sharonn.d.brew.civ@mail.mil](mailto:sharonn.d.brew.civ@mail.mil).

Monthly Community Information Forum slides will be made available at the following locations:

<http://samhouston.army.mil> - Internet

<https://fsh-intranet.amedd.army.mil/default.aspx> - FSH Intranet

[http://samhc25070:15808/sites/Public\\_Folders/FSHAdminInfo/default.aspx](http://samhc25070:15808/sites/Public_Folders/FSHAdminInfo/default.aspx) - Share Point Portal



# Fort Sam Houston Worship Schedule



## Catholic

### Daily Mass (M-F)

1100 BAMC & 1130 MPC

### Saturday - MPC

1645 Reconciliation & 1730 Night Mass

### Sunday

0800 AMEDD – 32<sup>nd</sup> MED BDE

0830 BAMC – Morning Mass

0930 MPC – Morning Mass

1130 BAMC – Morning Mass

1230 DFC – Afternoon Mass

## Muslim – Friday

1330 AMEDD – Jumma

MPC – Main Post Chapel

BAMC – Brook Army Medical Center

DFC – Dodd Field Chapel

ABWCHO – 502d MSG Air Base Wing Chaplain Office

## Protestant

### Sunday

0800 MPC – Traditional

0830 DFC – Samoan

0920 AMEDD – 32<sup>nd</sup> MED BDE

1000 BAMC – Traditional

1030 DFC – Gospel

1100 MPC – Traditional

1101 AMEDD – Contemporary

## Jewish – Friday MPC

2000 - Worship & 2030 – Oneg Shabbat

## Latter Day Saints - Sunday

0900 ABWCHO – Worship



# 502 FSS



## Force Development Flight

Education & Training Bldg 4011A (221-0852/1294)

- Mondays & Fridays @ 0800 & 1200 National Test Center administers CLEP/DSST/proctored exams
- Wednesdays @ 0800 & 1200 CDC exams are administered
- Thursdays @ 0800 DLPT exams are administered

Regular Education & Training Hours: Mon-Fri 0730-1530



# 502 FSS



## Warfighter and Family Services Flight

### **SKIESUnlimited/EDGE Bldg 2515** **(221-3381)**

- EDGE Horse Camp, Ages 6-18, Mon 1700-1830, Equestrian Center
- SKIES Tae Kwon Do, Ages 6-12. Mon/Wed 1800-1900, Bldg 1703
- EDGE 3D Pastel Drawing, Ages 6-11, Tues 1700-1800, Bldg 1705
- SKIES Creative Dance, Ages 2-3, Wed 0930-1000, Bldg 2515
- SKIES Preschool Spanish, Ages 4-5, Wed 1030-1230, Bldg 2515
- SKIES Ballet/Tap, Ages 6-18, Thurs 1800-1845, Bldg 2515
- SKIES Tumbling & Stunts, Sat
  - Ages 3-4 0900-0945
  - Ages 5-8 0945-1045
  - Ages 9-13 1045-1145
  - Private sessions 1145-1245
- Piano, Ages 6-18, Sat 0900-1600

- Vocal Lessons, Ages 10-18, Sat from 1000-1600 (private hourly sessions only)
- Guitar Lessons, Ages 8-18, Sat from 1000-1600 (private hourly sessions only)

### **School Liaison Officers Bldg 2797 (221-2256)**

- School Liaison Officers, Keith Toney and Cindy Ybanez provide a link between military Families and on/off post schools and assist with unique challenges encountered by military students



# 502 FSS



## Sustainment Services Flight

### Sam Houston Community Center

POC Manuel Valdez/FSVF/224-2723

- **Sam Houston Community Center/Java Café** is now open
- **BAT** is available for graduations, meetings, etc...
- **Barber Shop** will open Summer 2012.
- **Catering/Meeting Needs**, Contact Ms. Bernadine Kaeka-Bacon at 224/2721.
- **Sam Houston Community Center Ticket Office** available to buy your tickets for local attractions. 226-1663

### Fitness Center on the METC Campus

POC: Ken Hack/FSVS/808-5712

- The Fitness Center offers Zumba, Ab, Spinning Circuit Training

### Jimmy Brought Fitness Center Renovation

POC: Doug Price/FSVS/221-2020

- Weight Room expansion approved.
- The Fitness Center offers Salsa Dance Lessons, Zumba/Belly Dancing Classes, Spinning, Racquetball and Aerobics.
- Indoor pool; Year Round Swimming, Water Aerobics, Scuba Diving Lessons, Lap Swimming, Swimming Lessons for Kids and Adults and Unit Reservations for Swimming

### Aquatic Center

POC Dave Waugh/FSVS/221-4887

- **The Aquatic Center is now open, hours of operation are Monday through Sunday from 1200 to 2000**



# 502 FSS



## Sustainment Services Flight

DATE & TIME	EVENT	LOCATION	POC
Monthly	Salsa Dance Lessons, Zumba/Belly Dancing Classes, Spinning, Racquetball, Aerobics and Indoor Pool	Jimmy Brought Fitness Center	Doug Price
Monthly	Zumba, Ab, Spinning Circuit Training	Fitness Center on METC Campus	Ken Hack
Jun 12, 1800 & 1900	Intramural Flag Football League	New Track at New Braunfels and Stanley Road	Earl Young
Jun 12, 1815 & 1915	Intramural Soccer League	Johnson Track	Earl Young
Jun 12, 1815 & 1915	Intramural Softball League CANCELLED UNTIL FURTHER NOTICE	MacArthur Field, Fields 1 & 2	Earl Young
Jun 12, 0730-0830 , Mon & Tue	WTB Training in Bocchia and Ultimate Disc	Johnson Track Field	Earl Young
7 Jun 12, 0630	Fort Sam Houston Triathlon (Open to the Public)	Aquatic Center	Doug Price
10 Jun 12, 0630	FSH Triathlon Open to the Public, \$10 Registration Fee	Starting at the Aquatic Center	Doug Waugh
21 Jun 12, 0700	Summer Burn Run	Jimmy Brought Fitness Center	Doug Price
25 Aug 12, 0700	Dog Days of Summer Run	Jimmy Brought Fitness Center	Doug Price
15 Sept 12, 0630	Fort Sam Houston Triathlon (Open to the Public)	Aquatic Center	Doug Price





# 502 FSS



## Sustainment Services Flight

DATE & TIME	EVENT	LOCATION	POC
29 Sep 12, 0700	Fall Five Run	Jimmy Brought Fitness Center	Doug Price
27 Oct 12, 0730	32 <sup>nd</sup> Combat Medic Run* (Open to the Public)	MacArthur Field	Doug Price
17 Nov 12, 0700	Turkey Trot Run	Jimmy Brought Fitness Center	Doug Price
14 Dec 12, 1730	Christmas Run	Fitness Center on METC Campus	Ken Hack
31 Dec 12, 2400	New Year's Eve Run*	Jimmy Brought Fitness Center	Doug Price





# BAMC



## APLSS: Army Provider Level Satisfaction Survey

DEPARTMENT OF THE ARMY  
OFFICE OF THE SURGEON GENERAL  
SURVEY PROGRAM OFFICE (SUITE 669)  
5100 LEESBURG PIKE  
FALLS CHURCH, VA 22041-3258



Please use pen or dark pencil to mark an "X" in the answer box.

Correct ☒ Incorrect ☐

EXAMPLES: ☒ ☐

Please return your completed questionnaire in the enclosed envelope to, P.O. Box 5033, Chicago, IL 60680.

### Did you know?

You may be randomly selected to provide feedback on your clinic visit.

Throughout the MEDCOM patients are randomly selected by the Office of the Army Surgeon General to provide feedback on how we are meeting your healthcare needs.

If you receive the survey in the mail, please take a minute to complete and return the survey so that we can better meet your needs.

Each survey has the potential to earn BAMC up to **\$800 per survey**, which can be used for service improvement.

### Army Patient Satisfaction Survey

We need your help. We are trying to improve the quality of care we give our Soldiers and their families.

According to our records you recently had a healthcare visit with (PROVIDER'S NAME) on (VISIT DATE) at the Martin Army Community Hospital. Is this correct?

Yes ..... ☐ → Please continue with the survey.  
No, saw someone else... ☐ → Please continue with Q9.  
No, didn't have visit ..... ☐ → Please stop and return your survey now.

Thinking specifically about your visit with (PROVIDER'S NAME) on (VISIT DATE) at the Martin Army Community Hospital, please rate how much you disagree or agree with each of the following. Please mark an "X" in the box for the answer that is closest to your opinion.

	Completely Disagree	Somewhat Disagree	Neither Agree nor Disagree	Somewhat Agree	Completely Agree
1. This provider, (PROVIDER'S NAME), spent the time with you that your medical problem required .....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. This provider listened to you carefully about your concerns and questions .....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3. This provider understood your problem or condition .....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4. This provider treated you with courtesy and respect .....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5. This provider explained what was being done and why .....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. This provider helped you with your problem .....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Completely Dissatisfied	Somewhat Dissatisfied	Neither Satisfied nor Dissatisfied	Somewhat Satisfied	Completely Satisfied
7. Overall, how satisfied do you feel about your visit with (PROVIDER'S NAME)? .....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



# DENTAC

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- Failed Dental Appointments - May 2012
  - 6.9%
  - Appointments 379
  - Dollar value = \$141,367 (\$373/hr)
- Previous month
  - Apr 2012 – 8.06%



# Veterinary Services

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- **Food Safety**
  - Commissary – No new activities this month.
  - Food inspectors respond immediately to any recalls, but always be vigilant and pay attention to local news outlets
  - Food Recalls -  
<http://www.dscp.dla.mil/subs/fso/alfood/afamess.asp> or  
<http://www.fda.gov/opacom/7alerts.html>
- **Veterinary Treatment Facility Hours of Operation:**
  - 0800-1600 Monday – Friday for OTC sales
  - Clinics: Clinics run approx 3-4 days a week.
  - Phone for Appointments: **210-808-6101/6104**
  - Best days to call for appointments is every other **Thursday** when the schedule opens for the next 2 weeks.
    - Or first thing in the mornings in case of cancellations.



# DECA



**From 01 June – 31 July, DeCA patrons will have the opportunity to enter to win a family vacation to one of America's National Parks by submitting a short essay, or video, on "Why My Family Should Win a Trip to a National Park".**

**There will be a total of five great vacations to National Parks given away to lucky DeCA patrons at a total value of \$50,000. Winning entries will receive an all inclusive family vacation to one of America's National Parks valued at up to \$10,000 each. Entry forms will be in stores available for patrons throughout the duration of this great promotion. Entries will need to be postmarked by 31 July 2012.**

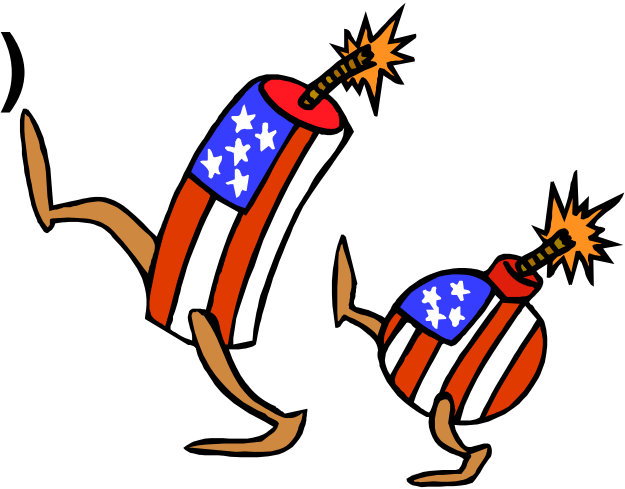


# DECA



## Holiday Hours of Operation Fourth of July 0900-1700

(No Early Bird)





# DECA



## Fort Sam Commissary

### “Farmer’s Market”

20-22 July 2012

0900-1700

Seasonal Fruits and Veggies

Demos

Give Aways

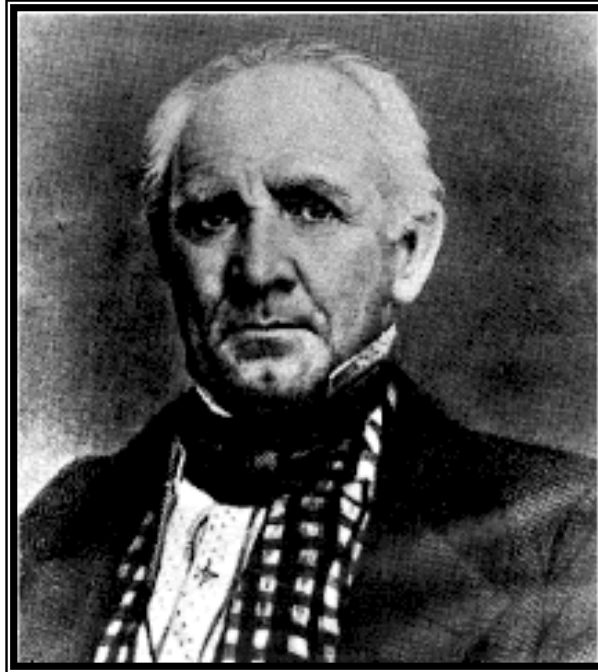






# 502D MISSION SUPPORT GROUP

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## ***Sam Houston Before the Battle of San Jacinto***

"We view ourselves on the eve of battle. We are nerved for the contest, and must conquer or perish. It is vain to look for present aid: none is at hand. We must now act or abandon all hope! Rally to the standard, and be no longer the scoff of mercenary tongues! Be men, be free men, that your children may bless their father's name."

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